REQUEST FOR PROPOSAL NO. – FP600100

Sealed Request for Proposal will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to 5:00 O'CLOCK P. M., WEDNESDAY, OCTOBER 18, 2006. One (1) original and ten (10) copies of the proposal are required. Envelopes must be marked "Request for Proposal FP600100" and show Due Date and Time to identify contents. "Request For Proposal" submittal letter must be signed and dated to submit a proposal for:

PARK & RECREATION DEPARTMENT/ RECREATION DIVISION

Design Build Irrigation System for West Side Athletic Field Complex

AS PER SPECIFICATIONS

F.O.B.: Wichita, KS

Specifications for the sealed proposals are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, (316) 268-4636. This information is also available on the City of Wichita Web Site at http://ep.wichita.gov.

A **PRE-PROPOSAL CONFERENCE** will be held in the Park & Recreation Department Conference Room, on the 11th Floor of City Hall, 455 N. Main Street, Wichita, Kansas on **Wednesday, October 11, 2006, at 10:00 A.M**. The purpose of the meeting will be to answer questions from vendors regarding the specifications and proposal procedure.

Sealed proposals shall be received in the office of the City Purchasing Manager prior to 5:00 o'clock p.m., Wednesday, October 18, 2006.

The review and evaluation of the submitted Proposals will take an estimated 60 days before notification from the City of Wichita that a contract has been approved by City Council. If the Purchasing Division may be of further assistance, please contact us at (316)268-4636.

Dated at Wichita, Kansas, on the 26th day of September, 2006.

Melinda A. Walker Purchasing Manager

ATTENTION

A PRE-PROPOSAL CONFERENCE WILL BE HELD IN
THE PARK & RECREATION DEPT CONFERENCE ROOM

11TH FLOOR, CITY HALL

455 NORTH MAIN STREET

AT 10:00 A. M.,

ON

WEDNESDAY, OCTOBER 11, 2006

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS PROPOSAL PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-PROPOSAL IS **RECOMMENDED**FOR THOSE FIRMS SUBMITTING PROPOSAL

AS A PRIME CONTRACTOR.

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